

जन जन के मानस में जीवन-स्रोत बहाना है ,	Let the fountain of life flow through every human heart,
देवों को जगती के जन का गीत सुनाना है ,	Let Gods listen to the song of the mortals,
धरा को स्वर्ग बनाना है ॥	Let us make this earth a heaven:
आज कल्पना से आगे बढ़ गया सत्य विज्ञान ,	Beyond imagination, knowledge & science have progressed,
नमः भू-धरती का स्वामी है मनुसुत अब महान ,	Lord of the land, sea and air is the great son of Manu,
किन्तु मनस की प्रतिवेशी से बढ़ती जाती दूरी ,	But the hearts of neighbors have drifted further apart.
पीड़ित की सुन पाया कोई कहां कथा कब पूरी	Who, when and where is ready to listen to the oppressed?
दग्ध भग्न संतप्त हृदय को पास क्लाना है ;	To the injured, the burnt and the broken hearts, we must Apply the balm of love
स्नेह मरुत्त सख्ताना है ।	Loose thinking leads to official oppression and injustice,
मुक्त विचार आज शासन के अनाचार का कारण	The Devil is daily implored to further selfish ends,
स्वार्थ सिद्धि के हेतु दनुजता का होता है पोषण	The gulf of riches swallows the world in sin and injustice,
है अर्थ का कारण मू को गृस्ती अर्थ-विषमता ,	Vanity and falsehood flourish in the shadow of holiness,
सत्य पुन्य की ओट लिए फलते असत्य दुर्जनता	Man has to be freed from the chains of the Devil,
दान्त के पाशों से मानव मुक्त कराना है ;	A fire of new revolution has to be lit.
क्रान्ति की आग जलाना है ।	Not Constitution, but Food is even now, the maker of Brahman
नहीं विधान धान अब भी है जहां ब्रह्म निर्माता .	How then is freedom complete--freedom for millions?
वह स्वतंत्रता पूर्ण कहां है कोटि कोटि की ब्राता	Ideals slip easily over the silken moonlight of power,
शासन की रेशमी चांदनी आदर्शों की फिस्तान ,	"The last man" is forgot in the rush for parties and power,
भूल गए दल की दलदल में पद आपद में अंतिम जन	Not the majority, not the minority, but the welfare of all.
नहीं अल्प बहुमत का, रक्षा हित अपनाना है ;	Let us work for the rise of all, the rise of the universe.
विश्व सर्वोदय लाना है ॥	
---- वेद प्रकाश वटुक	

CARROT BEFORE THE DONKEY ?

At the last invitational meeting of select Indians, held at the Consulate General of India in San Francisco on October 16, 1966, Consul General Mohammad Yunus repeated his promise to erect a Gadar Memorial Building at 5 Wood Street, San Francisco immediately (as soon as possible) within the available amount of money, some ninety-five thousand dollars. About forty members of the Indian community, who were present, accepted the Consul General's pledge at face value.

Sulakhan S. Dhillon of Berkeley, on his return from this meeting, turned in a written report for publication, entitled "The Consulate General of India and the Community Zero-in on the Gadar Memorial". This we printed in our last issue under the caption "IS IT TRUE WHAT THEY SAY ABOUT DIXIE?" Of course we have been disillusioned for the last dozen years or so by a long list of broken promises and empty words of one Government official after another.

Now eight months after this "zero-in" promise, the 5 Wood St. lots are still a sorry sight, infested with obnoxious weeds, broken bottles, cans and disgraceful debris. This notorious eye-sore in an otherwise well-kept residential neighborhood speaks more eloquently about the urgency of action rather than empty words.